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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

*None  
cyn*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0220320.6 09/02/2002

*verified  
cyn*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

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Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 3	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 2
Verified and Acknowledged  Examiner's Signature	<i>MAP</i>	Initials			

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